



How To Protect Yourself From Sihr Using Knowledge



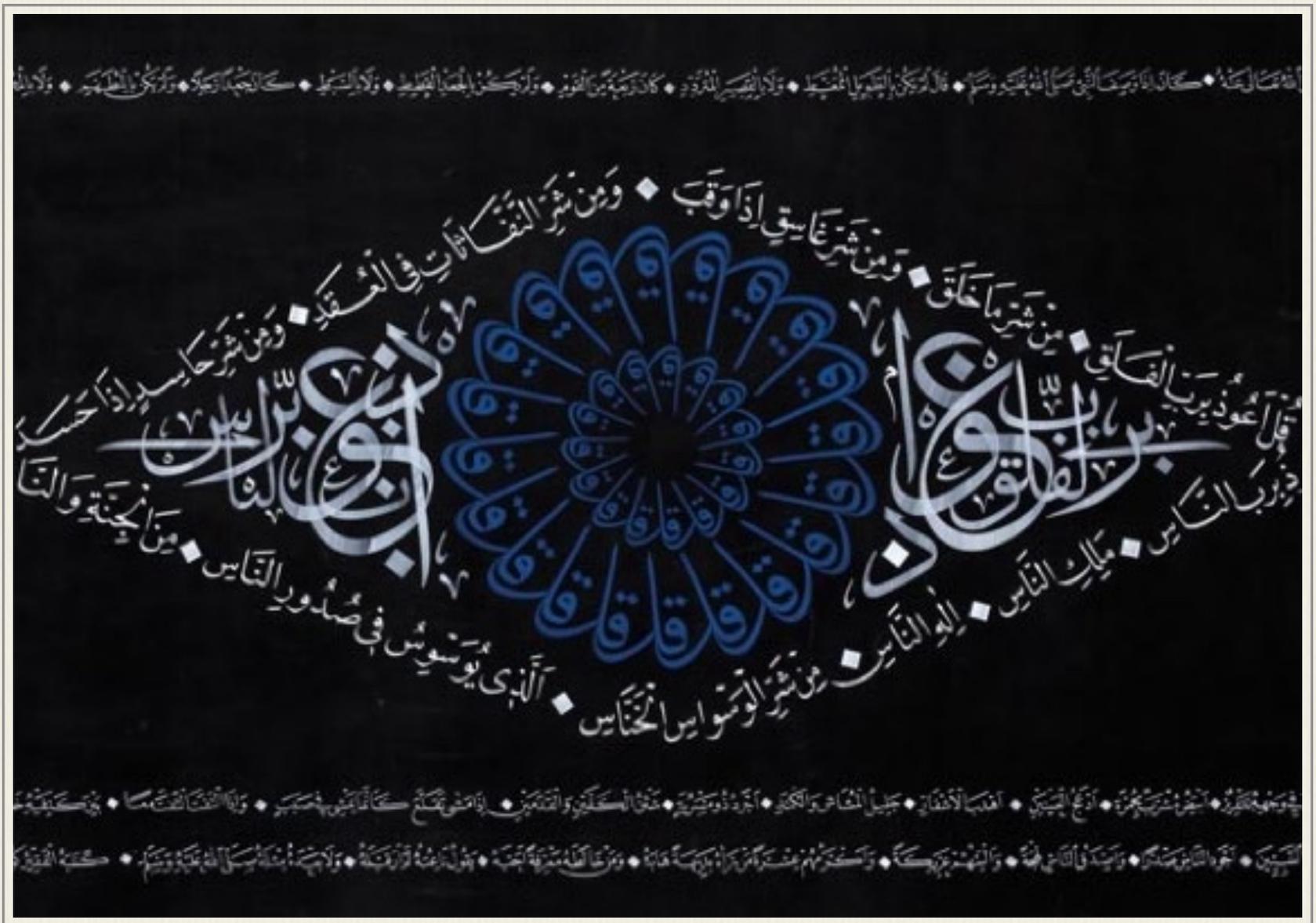
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How To Protect Yourself From Sihr



A long time ago we made a promise to Allah that if he showed us how to teach people to protect themselves from the fitnah of sihr plaguing the world today we would write about it.

Alhamdulillah, Allah showed us what to teach to people; over the years I have learnt many ways to tackle sihr but its knowledge and practice most would find difficult, especially if it means opening your eyes to Jinn in your life which can

drive you insane or looking at the source of fitnah in your life directly which could tear families apart, all of which is necessary because you need to know what troubles to tackle and what is causing them.

Knowledge/Knowing is power but for most people, it can be destructive.

So, insha Allah I will share some of what i know and what Allah gave me. Most people know taweez is worn around the neck, in the time of the companions and tabiin it was worn on the arm, taweez is simply a paper with verses of the Quran written against a specific issue, that intention against the problem is what gives the taweez its power or effect and directs it at the problem.

Some nefarious salafi's trying to make life easier for the sihr they practice on people say, "how can a piece of paper affect the real world?", you should say to them "how can your sihr affect the real world", so, like them, what they say is a statement of kufr because Allah says the words in the Quran affect the real world;

"And We send down from the Qur'an (through the Quran from the spiritual world) that which is healing and mercy for the believers, but it does not increase the wrongdoers except in loss."(17:82)

The Quran is words in a book but it isn't the paper or the ink, it is the systems Allah placed in the universe that are being used to tackle the problem, the words of the Quran will stay in the Quran until they are recited, at that time the universe moves because of your actions.

One of the foundations of Islam as Imam Nawawi and Imam Bukhari taught is the hadith of the Prophet (saws) Allah gives people according to what they intend, Allah is the doer in the universe and as the prophet (saws) teaches He move's it because of a small silent intention we make in our heart...Subhanallah how Islam is the complete opposite of what Salafi's teach today.

"And you threw not, [O Muhammad], when you threw, but it was Allah who threw" (8:17).

The Messenger of Allah sallallaahu`alayhi wa sallam (may Allah exalt his mention) said: "Verily actions are by intentions, and for every person is what he intended. So the one whose 'hijrah' (migration) was to Allah and His Messenger,

then his ‘hijrah’ was to Allah and His Messenger. And the one whose ‘hijrah’ was for the world to gain from it, or a woman to marry her, then his ‘hijrah’ was for what he made ‘hijrah’ for (and Allah will give them accordingly).” [Al-Bukhari and Muslim]

If I said to you “when you write something on a piece of paper the Angels can read it and make it happen”, would you call me a kafir, no, you say the Angels made it happen there is no shirk. Angels read the taweez you write and make that happen, they are the ones who move the universe for Allah and they can certainly read.

So, an evil person reading the Quran Allah literally says, IT, will increase him in loss, meaning the Angels are commanded to increase Him in loss. While a Prophet reciting the Quran can do miracles because the Angels are instructed to act for Him, and of course, whatever is between these two extremes of good and evil exists and decides how effective something is and what is going to happen. The Angels decide all of this and that is the reality behind the Quran and Taweez, what is missing from the language is the Angels using the laws of the universe to bring things about, they work within the systems Allah created, that is their boundary.

So, this is why the intention behind the taweez is important because the Angels know it and that decides the effectiveness and what is going to happen, Angels measure everything around us with ease to the minutest detail.

The two kiraman katibin (Arabic: كراماً كاتبين “honourable scribes”) Allah appoints to every person, are two angels called Raqib and Atid, which record a person’s every action, thought and feeling. The Quran refers to them in two places, in 50:16-18 and by name as ‘Noble Recorders’ in 82:10-12.

“And indeed, [appointed] over you are keepers, Noble and recording; They know whatever you do.” (82:10-12)

“We have created man and know what his soul whispers to him (in secret, Your intension’s), and We are closer to him than [his] jugular vein. When the two receivers (Angels) receive, seated on the right and on the left (of Him). Man does

not utter any word except that with him is an observer prepared (to act, or move the universe).” (50:16-18)

The sihr itself is essentially words written down that have shaped the universe in various ways against you, so it is better to have words of your own written down to tackle it, the more the better because often a sahir will renew his attack to continuously get what he wants every day and this compounds against you over time, like someone being railroaded into a corner, the longer you do nothing the worse it will get and they are counting on this very fact because you are ignorant of how to deal with them.

The least thing all of this will do is act as a buffer between you and the sihr and decrease the damage in your life, you can be certain of at least this much if it doesn't break it outright, science itself teaches every action has a reaction in the universe so the universe will react to what you are doing.

Once you have understood this you can now understand when I tell you that you can write taweez on a computer for yourself and it will still be effective.

So here is what Allah showed me would help people while i was fending of someones attack:

The first thing you want to do is make a pdf Quran, don't just download it that is someone else's work and taken from print, because of that you need to make it personal and the more effort you put in the better for you especially here, this is the power behind your work. Get a word document file from the internet with the Arabic Quran and copy and paste the entire Quran into another word file. Make the Heading inside the file “Quran Taweez Against Them”. The word “Them” is general and meant against everything you use it against, now export it as a pdf and label the file also “Quran Taweez Against Them”. So now instead of a few verses in a taweez you wear around your neck, you are using the entire Quran to help you.

Now make a folder with your name on it, for example, “Rami” or “Taweez For Rami”.

Inside this folder make the following folders;

- My Islam (or Taweez For My Islam, being specific is better but either is fine)
 - My Marriage (Or My Marriage To so and so).
 - My Work
 - My Health
 - My Wealth
- etc...

You can make these folders for whatever issue you like, be specific or general, start general and if you like then over time be specific. All of this is for yourself but you can do it for another person, just write their full name.

Here is the important part, when I realised the following it made me see that Allah had just given me something to fulfil my promise to Him.

We are now going to use figurative language like Allah uses in the Quran to describe Himself. For example, Allah mentions his hand, which means power, his face which means the highest aspect of Him, His shin which in this context means reaching up to this part of Him in terms of knowledge, but every context in the list has to do with our lives and whatever force comes against us.

With these taweez we are tackling a force we don't know anything about it, its source, shape or power and because we don't know anything we have to speak against it in general and figurative terms trying to attack it from every aspect so nothing of it remains, this is how the next list is meant.

Therefore, using the human body to describe aspects of something you know nothing about means you are describing every single part of it like Allah did in the Quran.

I'll write a few then explain, so, for the folder (subject) of Wealth make a few folders inside it and label them;

- Taweez To Cut Off The Eyes Of What Ever Comes Against My Wealth
- Taweez To Cut Off The Face Of What Ever Comes Against My Wealth

- Taweez To Cut Off The Knees Of What Ever Comes Against My Wealth
- Taweez To Cut Off The Shoulders Of What Ever Comes Against My Wealth

The Eyes refer to the fitnah/sihr seeing you and finding you. The Face refers to the highest or most complete aspect of the Fitnah. Knees, there is the saying cutting something off at the knees. Shoulders refer to whatever people carry on their shoulders in life, so whatever the fitnah is carrying with it, you get the idea except to be thorough we are going to use every part of the human body and usually attached to each part there is a saying like the ones above.

When you finish this list you will find you have described every aspect of the sihr or fitnah without knowing much about it and tackled it from every aspect possible, even places you would never have thought of. This is because man and his body represent the entire universe (Imam ibn Arabi) and Allah used it to describe even Himself in such a way.

So, here is the complete list I came up with, most of it you can trace to common sayings like cutting something off at the knees or tackling something head on, or his Achilles heal, or he has a nose for something or an ear for something, they all refer to the fitnah and the forces it has with it.

This is the principle behind the list, so when we mention some of the private parts don't be surprised because people even use those to describe things about life and they generally mean tackling the unexpected sources of the sihr because the sahir uses weird things to attack you.

We live in strange times with degenerate people using things people could not naturally think of, so using the entire body is a more thorough way of dealing with the issue;

Taweez To Cut Off The Ankles Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Anus Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Aql Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Arms Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Back Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Balls Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Breasts Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Bum Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Clitoris Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Ears Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Elbows Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Eyes Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Face Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Feet Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Fingers Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Hair Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Hands Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Head Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Heart Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Intestine Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Knees Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Liver Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Lungs Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Nervous System Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Nose Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Penis Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Root Of What Ever Comes Against My Wealth.

Taweez To Cut Off The Shoulders Of What Ever Comes Against My Wealth.
Taweez To Cut Off The Spine Of What Ever Comes Against My Wealth.
Taweez To Cut Off The Soul Of What Ever Comes Against My Wealth
Taweez To Cut Off The Stomach Of What Ever Comes Against My Wealth.
Taweez To Cut Off The Spine Of What Ever Comes Against My Wealth.
Taweez To Cut Off The Teeth Of What Ever Comes Against My Wealth.
Taweez To Cut Off The Throat Of What Ever Comes Against My Wealth.
Taweez To Cut Off The Toes Of What Ever Comes Against My Wealth.
Taweez To Cut Off The Tounge Of What Ever Comes Against My Wealth.
Taweez To Cut Off The Vagina Of What Ever Comes Against My Wealth.

People use filth to empower their sihr so I hope you don't mind the vocabulary needed to tackle the issue, Muslims don't shy away from such things when the intention is scientific, medicinal or for the sake of knowledge. This list, of which there are 37 areas, is also not comprehensive so you can add to it if you know more.

Now in each folder copy and paste the Taweez Quran you made before. If you want it to be more effective paste the Quran in there three times, in a hadith the Prophet (saws) mentioned that shaytan struggles when dealing with things in multiples of three (or more).

Label the other two Quran Taweez Against Them A, Quran Taweez Against Them B, believe it or not, spiritually, letters are more effective than numbers so writing Quran A is better than writing Quran 1.

You can do this list once and then copy and paste the entire list into the folder of any other subject you like (from My Work to My Marriage for example), with the Qurans in each folder, all you have to do is change the label My work to My Islam, or if it is for someone else, from My Islam to My husbands Islam or My

child's Islam, using their name (using the full name is best because it helps the taweez be more specific).

Everything we have done so far is to tackle the Fitnah head on but you can also use what you have learned as a protection that prevents things, so instead of calling the folder and Quran 'Taweez against them', call it Quran Taweez For Them, meaning every person you wish to protect, now you can come up with a list of things to protect your family with or from.

The Sahir often hides his sihr inside something, we can also use this. If you want to be more effective, inside each of these folders, "Taweez To Cut Off The Hair Of What Ever Comes Against My Work", make another list of Taweez against what every you like, for example, make it a list attacking the shayateen that attack you or evil jinn around you, or sahir jinn, that list should then deal with different issues your worried about or that will help you.

For example, you can use this to make a Barzakh between you and those Jinn, just say "Taweez against Jinn Attacking me "We place between thee and those who believe not in the Hereafter, a hidden barrier" (17.45), or "And between them will be a barrier" (7.46) or "Verily I seek refuge for her and her offspring from the cursed Satan" (3.36), you can write what you like or search the Quran for it.

Quoting the verse or part of it from the Quran in the title is more powerful, but Microsoft Windows has a limit on how long a title can be, MacOs is much longer though.

Hiding Shir within Sihr or multiple Sihr within one object is the trick behind American sihr, you have so many different kinds of sihr hidden within one thing, all affecting you, all compounding on each other that the object starts to get that layered look they are famous for.

Now here is a trick of our own, in the first folder you created labelled with your name, create a folder and call it;

"For Every Taweez In The Above Folders To Take Effect Everyday"

Then paste the three Qurans into it, this will make your taweez perpetual into the future. Angels love to do good work so whatever good you instruct them to do they will do it, this is how the prophets and Awliyah are seen to work miracles, lesser people are helped to a lesser extent but if you saw them moving the universe for you, you would say it was a miracle on your behalf. You can ask them anything and even if you don't see them working in this life you will meet them on the day of judgment like a person who made a deal with them and they carried it out for him, you will know them and they will know you.

So ask whatever good you want of them for yourself or others, eventually, when this becomes a practice, they will teach you what to ask and what not to, without you even realising where your knowledge came from.

Insha Allah if you benefit from this in your life spread it and teach it to people, you never know who is going to need it in the future, when that time comes this will make certain they won't be left in the dark to the mercy of the people attacking them, may Allah curse them or bring them back to Islam.

If you're in the habit of wearing a taweez, and still prefer that, place a copy of your work in a USB drive and wear it around your neck :))

Here are two files I made, one is the Quran in Word document the other is in Pdf in case you need it, but it is better if you put your handiwork in this so the outcome is better directed at you. The image used in the Quran is of the famous Naqshbandi Haq circle, it's a taweez and its presence ensures you reach a good spiritual standard in your work, you can use whatever you like, such as the seal for the Prophet (saws) or both, but because this is from a living tariqah Allah is still blessing in life, the benefits will be more pronounced.

Quran Word Document:

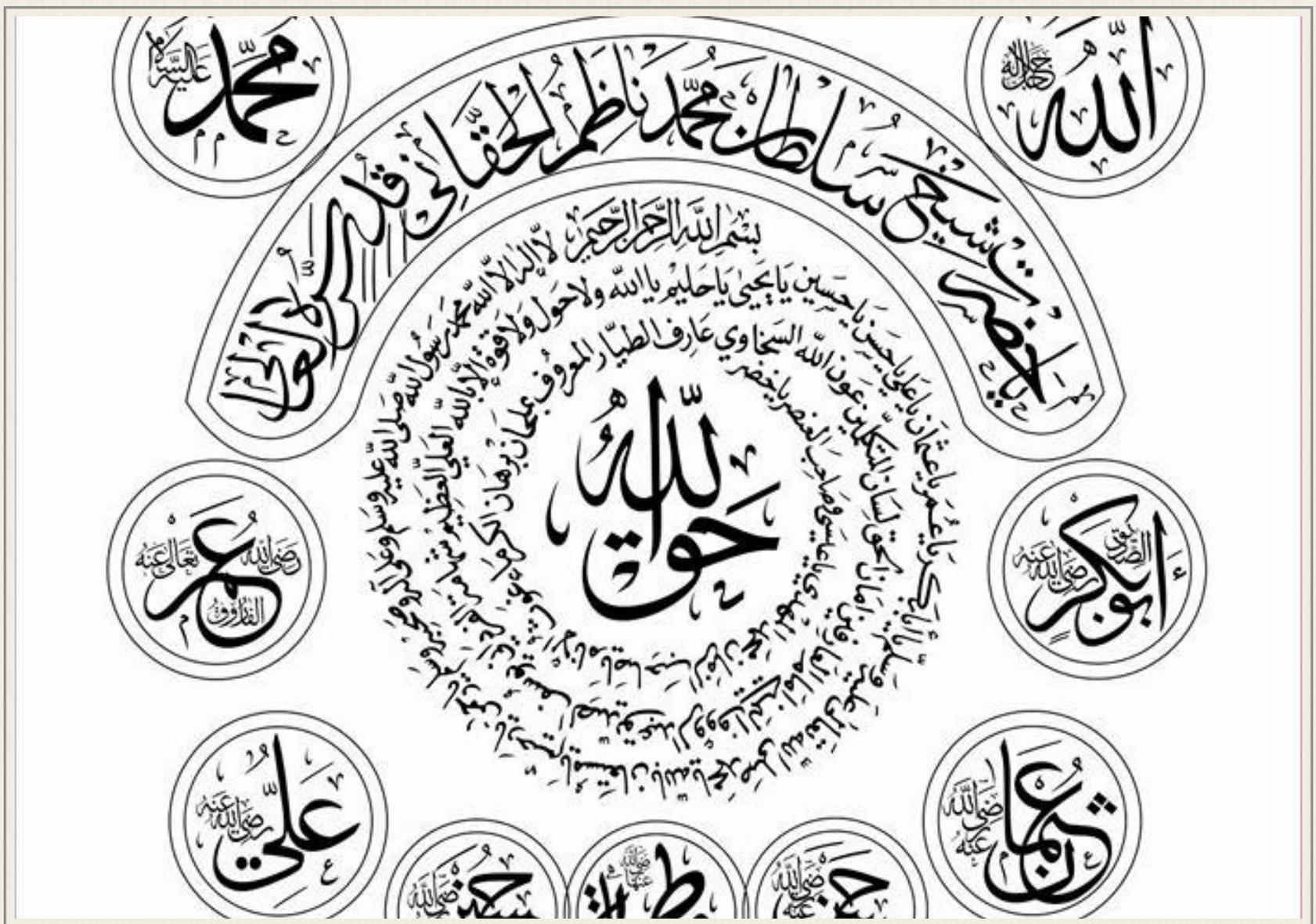
<http://ghayb.com/wp-content/uploads/2017/07/Quran-Taweez-Against-Them.docx>

Quran Pdf:

<http://ghayb.com/wp-content/uploads/2017/07/Quran-Taweez-Against-Them.pdf>



LIST OF IMPORTANT TOPICS YOU SHOULD PROTECT YOURSELF FROM SIHR WITH



So far in the list of topics that you should write taweez to protect yourself, and break whatever is on you, we have mentioned the following:

- My Islam
- My Marriage
- My Work

- My Health

- My Wealth

Here is a list of the most important topics you should protect yourself with, some of them you may not have thought of but Insha Allah it gives you an idea of what you can do with this knowledge;

- Benign Talk Against Me.

- My Aql

- My Memory

- My Heart

- My Soul

- My Ghayb

- My Food

- My Drink

- My Language

People are attacked in every aspect of their lives by the sahir to get the result they want, they need to weaken you first before your will can be influenced, so they attack every part of the human being.

Benign talk is the soft talk people speak but in fact, they are attacking you underneath this empowers their sihr over you. The Prophet (saws) said in sweet talk there is sihr, now this is normal sweet talk, so the benign talk they use today is entirely a form of sihr, if that is difficult to see understand that anything that undermines your will is a form sihr.

The word Aql means the human mind in Arabic, it is a better word to use than brain which mostly means the physical organ in your body, in Arabic, it refers to the organ and every facet of it like the intellect, mindfulness every function of the brain physical and spiritual.

If you remember the story of Musa (as) looking for Al khidr Shaytan made Him and his companion (as) forget the fish that was meant to be a sign for them, Allah tells us in the Quran Shaytan can play with your memories, protecting that is important to the integrity of your judgment which is at the heart of becoming a balanced individual, and Allah described the Umma of Muhammad as a balanced nation in the Quran.

I think protecting your Heart and soul is obvious, yes people who are insane do sihr on other people's souls, that is one of the worst forms of sihr which will receive the worst kind of punishment, it is equivalent to slavery.

Food Drink and Language; Most sihr that is done on you begins here and you won't see it because the Jinn will be instructed to recite something in the Food or Drink or place something in them from their world that has sihr written on it and you won't ever notice. Protecting your language, or how you speak is like protecting your mind, if a sahir gets to the point where he can change the way you speak he can change what you think about anything.

Ghayb is a subtle area to deal with, most sihr isn't in your face and the most effective sihr is the kind that herds people like cattle and they don't even notice they are being roped into a kennel or direction in life. This is done by subtly manipulating your life from the fringes of the ghayb (unseen) around you, usually by affecting things before they reach you so you judge them based on their bias, the sahir will ask his Jinn for something General and they will do this work for him.

Here is another list of topics that are more complex to figure out why you need protection in these areas, but are absolutely crucial to your life returning to normal.

- My Insan Kammil
- My Sense Of Time
- My Spiritual State
- My Surah

- My Name
- My Anus
- My Height Physical and Spiritual
- My Ability To Earn An Income And Make Wealth
- My Learning Education Knowledge
- My (Sexual Organ, i.e name the one you wish to protect)
- My Computer Software
- The 360 Degrees Around Me

These are in the order of priority, if having good health allows you to enjoy your wealth all of these are crucial to you having a complete life.

My Insan Kammil: The term Insan Kammil, the complete Man or the perfect Man or the person who has attained perfection (Ihsan) is one of the most important things in Islam which the prophet (saws) mentions a number of times in ahadith. Achieving it is the aim of every muslim, prophet and saint, in this life you will attain a degree of perfection in your character, Allah will complete the rest for you before He enters you into Jannah. We live in a time when the enemies of religion have studied every aspect of our deen and are targeting the highest most important things to get the best results for themselves, people attack this when they want to destroy a person or a people.

My Sense Of Time: Allah said in a hadith Qudsi “I Am Time”, His qualities are known over time, if you want to fix your religion then you need to protect this, because having a proper sense of time means you will be able to see Allah and His signs in the universe and that is the aim of everything you practice in Islam. So people who want to destroy your religion attack this and try to make you heedless in your life, living in a state of Ghaflah.

My Spiritual State: Protecting this will make it harder for them or their Jinn to manipulate you through how feel, it helps stop their ability to make you sad or depressed, basically to put you in any kind of false state to take advantage of you.

You will find that you have become a more stable individual when you aren't being manipulated through your states.

My Surah: I have used the Arabic words in many of these because in English words like picture are limited in meaning, while the Arabic in its definition includes every spiritual aspect. Some people will use a picture of you to cast sihr on you, the effect is something similar to shaming someone publicly. Protecting your surah protects your public image, your persona, your spiritual image, how you project yourself, all of that can be attacked or manipulated to take advantage of you and make your life seem worthless, or worth less than theirs which is what they want so they can stay on top of you in society. As if a piece of dirt is better than something pure with Allah the reality of the universe, all their haggling over this is temporary, it is the bubble they have created on earth through their efforts because Allah said He will repay every work. Meaning every kind of action the universe will react to it, but Allah wrote that the universe will pop this bubble of theirs because it's part of its laws that falsehood vanishes. Each empire is given its time on earth, this taweez helps protect against all of this until then.

My Name: Protecting your name is crucial to your identity and the previous topic, if they make your name worthless without you realising how or what you did, then that makes it easier for them to stand on top of you in life. This is especially important with all the contracts people sign when they install computer software, which no one reads or can understand what they can do with them because of the subtle wording they inject, for example Google and Gmail makes you sign a contract saying that they own everything you do on their software, they literally own your email and everything it contains, spiritually that is like owning you.

My Anus: The prophet (saws) mentioned this as something shaytan uses. Basically protecting this means getting rid of all the small troubles in your every day life. The weak among the Shayateen behind all of that, the weaker the Jinn the filthier his methods, will have less access to the thing closely related to any dirt on you so they will give up and you will see that you will get less of those small headaches in life.

My Height Physical and Spiritual: If you have ever felt small in your life and you didn't do anything that wrong it means the Jinn are manipulating your stature in society, they can do a great deal of things once they make you small in their eyes so this will help against that. Most of their sihr occurs after they have made you small because most of their sihr is subtle and only works when your not aware of it, the prophet (saws) said challenge shaytan and his plots you will find they are weak and break easily, making you small in every way is required before they can do any of that.

My Ability To Earn An Income And Make Wealth: Someone asked if they could write a Taweez to gain happiness or Taweez to increase wealth etc. This is better wording for that, it is directly tied to you and what you are doing in life rather than asking the universe to give you something from thin air.

My Learning, Education, Knowledge: This will protect your ability to learn and gain knowledge in life, this is absolutely something people are attacked over, the prophet (saws) said at the end of time Maskh, the deliberate stunting of peoples growth and education will be widespread. You will see your mind open up when you break any of it on you.

My (Sexual Organ, i.e name the one you wish to protect): Some people weaken other peoples sexual prowess through sihr to increase their own, so if your having any difficulty or worried then insha Allah this will help that.

My Computer Software: Two things i have seen people do sihr on in windows operating system is the system registry and the graphics card drivers. The computer registry is like your id in a computer it registers what you get involved in. If a sahir needs your hair to attack you the registry and graphics card driver, which is equivalent to your eyes, are similar to that. Unfortunately at university when someone goes to study a subject for example computer science, they can also learn how to take advantage of you in that subject through the technical things they learn about it, so a teacher can do it through their teaching, a doctor through his practice, an engineer through his engineering and so on.

The 360 Degrees Around Me: Allah taught the prophet Idriss (as) for every degree on the Horizon Allah has an Angel dedicated to it, and He taught the

prophet Muhammad (saws) about the winter and summer solstice and how the sun sets and rises in a different location each day along those degrees. The 360 degrees relate to those Angels and the work they do, its purpose is to protect you from every angle around you especially from what is behind your back.

These topics are crucial to creating a healthy life and atmosphere for you and your family in a time when we live in a society run by shir, just like pharaoh of Egypt in the Quran controlled his society using sihr, Allah sent Musa (as) to challenge him and his magicians with the staff Allah gave Him (as).

Here is something for people wanting to win the love of Allah or gain hasanat to offset their actions in life or redeem themselves with Allah.

When you finish protecting yourself and your family, take your time, write them also for the following;

Ummat Muhammad (the entire ummah)

Imam Mahdi (ra)

Imam Mahdi's Army

Al Mansur (Al Hashimi)

Al Harith Ibn Harrath (Shu'ayb ibn Salih)

These last two are the leaders of Imam Mahdi's Army, they will do all the work for us in preparing the Ummah for Imam Mahdi (as), you can also write them for the Army in Syria and their leader who is from the pure people of ahl al bayt that the Prophet (saws) said will win this civil war, you don't need to know their names.

All of them are people like yourself, alive today and need help against this fitnah before they can become who Allah wants them to become.

Sometimes when I write a taweez I notice the sihr being broken so from this I know these people need to be helped by more than just myself. The first time I wrote something for Imam Mahdi (ra), by Allah I saw what they wrote on him being broken, and when I wrote Taweez for the Armies of Islam, I sensed something like swords were going to come out of them, which the Kufar had done to them.

The Kufar are not just attacking normal people they know who our leaders are in the future and have attacked them already, sihr affected even the Prophets (saws) this is why Allah sent down the last three chapters of the Quran after He (saws) was attacked by sihr.

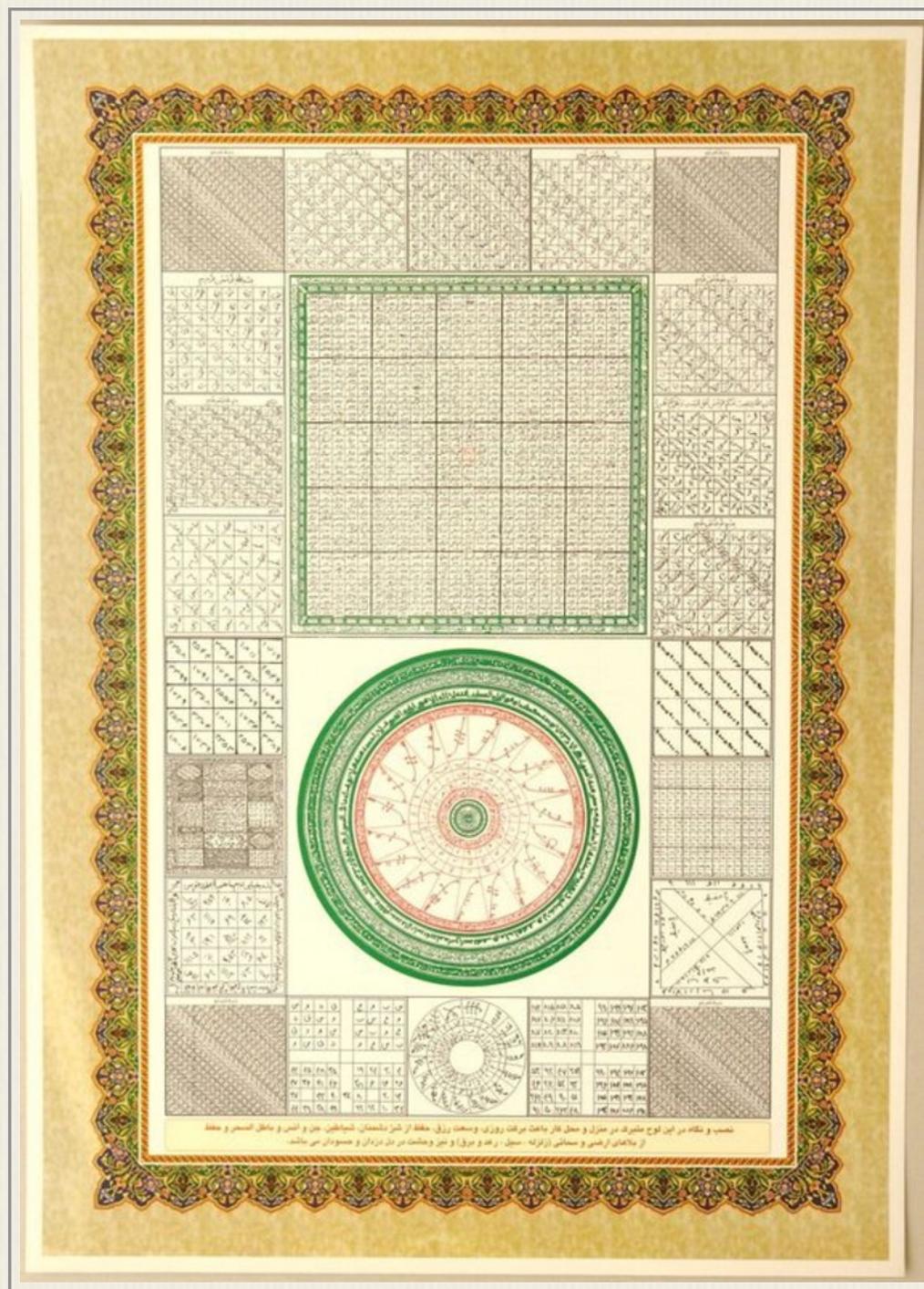
If your work benefits them and then they go on to help the entire Muslim world Allah will give you that kind of reward without decreasing anything from their work. If you help Imam Mahdi (ra) free himself from all of this when he is young and he goes on to become Imam Mahdi (ra), that reward is like being the person who started one of Islam's four Madhhabs, Imam Abu Hanifa (ra) will get the reward for every person His work helped in life and the reward of every person they helped, from His time until Qiyamah.

Any person the Prophet (saws) mentioned in Ahadith should be helped, the Prophet (saws) said Imam Mahdi (ra) Allah will rectify Him in a single night, so you know this fitnah is going to affect him, and if it affects even him you also know they will target the other leaders in our Ummah that Allah will send to get US out of our troubles.

Jazak Allah khairan for any work you do on their behalf.

Sayyid Rami Al Rifai.

[A Traditional complex taweez in the same light as those muslims used to wear on their undergarments, into battle when on Jihad. Today you can see these shirts at museums]



Amulets and Talismans from the Islamic World | Metropolitan
Museum of Art



Part of Imam Ibn Arabi's description of
 Insan Kamil, (perfect human Being).

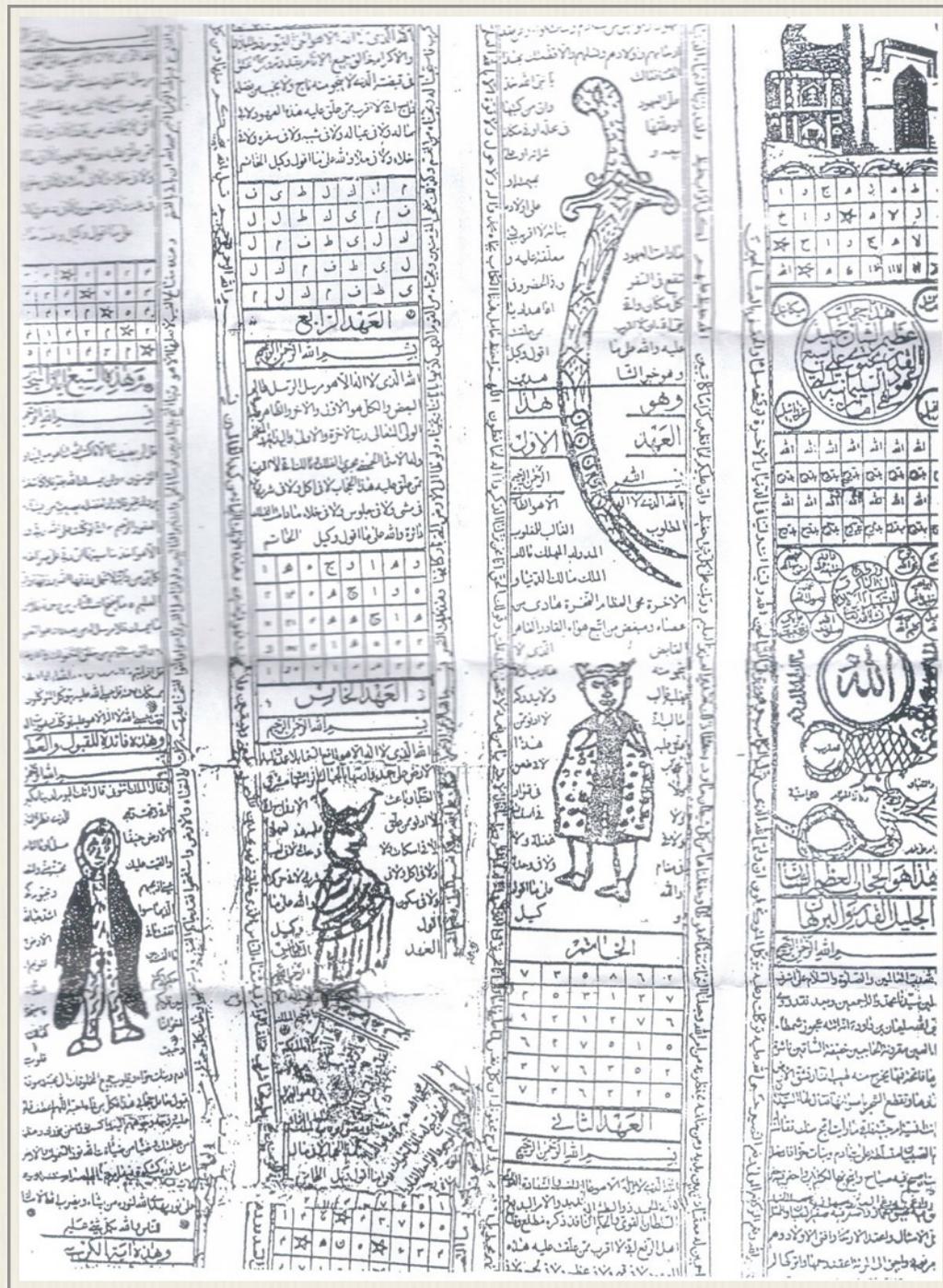


Traditional Naqshbandi Haq Circle Taweez.

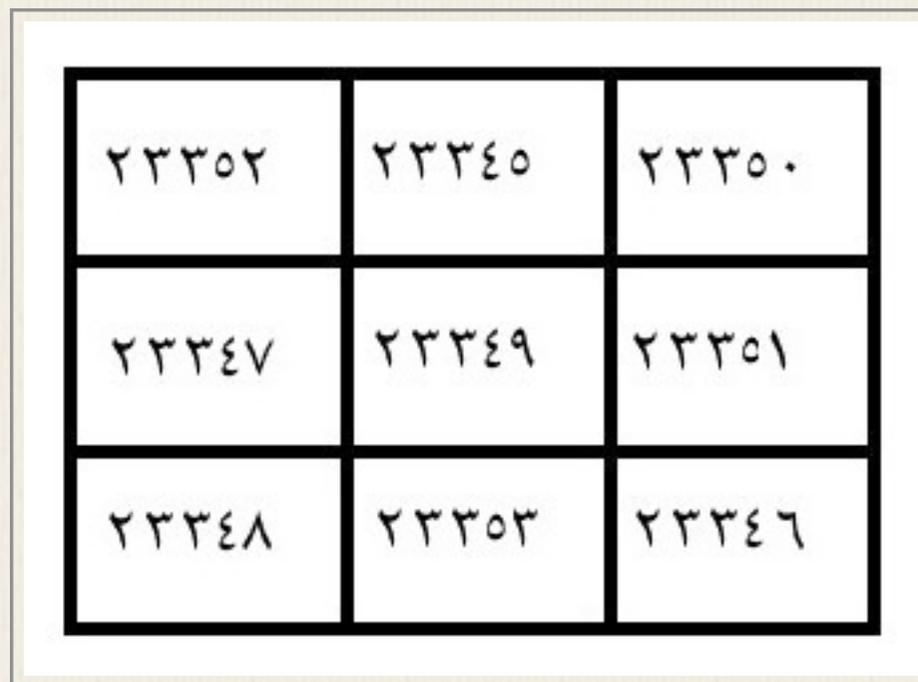
سلسلة الذهبية
محمد

٢- أبو بكر الصديق ٣- سلمان الفارسي ٤- قاسم ٥- جعفر ٦- طيفور أبو يزيد البسطامي ٧- أبو الحسن
٨- أبو علي ٩- يوسف ١٠- أبو العباس ١١- عبد الخالق ١٢- عارف ١٣- محمود ١٤- علي ١٥- محمد بابا السماسي
١٦- سيد أمير كلال ١٧- خواجه بهاء الدين النقشبندي ١٨- علاء الدين ١٩- يعقوب ٢٠- عبدالله ٢١- محمد زاهد
٢٢- درويش محمد ٢٣- خواجه الامكنكي ٢٤- محمد الباقي ٢٥- أحمد الفاروقي ٢٦- محمد معصوم ٢٧- سيف الدين
٢٨- نور محمد ٢٩- حبيب الله ٣٠- عبدالله ٣١- شيخ خالد بغدادي ٣٢- إسماعيل ٣٣- خاص محمد ٣٤- محمد اليراضي ٣٥- سيد جمال الدين الغموي
٣٦- أبو أحمد الصغوري ٣٧- أبو محمد المدني ٣٨- سيد شرف الدين الذاغستاني ٣٩- مولانا شيخ عبدالله فائز الذاغستاني
٤٠- مولانا شيخنا سيد محمد ناظم الحفاني

This is a powerful tawweez against the types of illusions Jinn create for themselves and others, it will break any illusion a person has cast on themselves, these can make them seem like the kind of people they are not. The images are descriptions of types of things Jinn do or wear that the prophet (saws) has explained in ahadith.



This is the Naqsh to Surah al jinn, a kind of short hand to writing surah al Jinn (72), if you like you can write the entire surah that is better but this is easier when you want to place it in multiple locations. Write/place this on walls or the fence of your property (you can use all the taweez i have shared in a similar way) as it is drawn below with the box, on each side of your property and you will find the worst kinds of evil that Jinn bring is averted. This is the power of surah al Jinn, it forces Jinn to behave less like animals and become more orderly as long as it is there, as a result your life will be less chaotic. It helps especially when your studying or want to focus on anything, or want to raise children that are not wild but focused.



The Famous Hirz Of Abu Dujana: Imam-i Baihaqi says in his book Dalail-un- nubuwwa and Imam-i Qurtubi in his book Tazkira that Abu Dujana said, "I was lying down, when I heard a noise like the noise of a mill or that of the leaves of a tree and saw a flash like lightning. I raised my head to see something black that was rising in the middle of the room. I felt it with my hand. It was like a porcupine's skin. It began to throw things like sparks at my face. At once I went to Rasulullah and told him what had happened. He said, 'O Aba Dujana! May Allah give your home goodness and abundance!' He asked for a pen and a piece of paper. He had Ali 'radiAllahu anh' write a letter. I took the letter to my home. I put it under my head and went to sleep. A yelling voice woke me up. It said, 'O Aba Dujana! You have burned me with that letter. Your owner is certainly much higher than we are. There is no way of escape for us, except that you remove that letter. We shall no longer come to your home or your neighbors.' We cannot go to places where the letter is.' I told him that I could not remove the letter without getting my owner's permission. The night seemed very long to me because of the crying and wailing of genies. After performing the morning prayer in the mosque, I told Rasulullah what the genie had said. Rasulullah 'sallAllahu alaihi wa sallam' said, 'Remove the letter. Or else they will suffer the letter's pain till the Resurrection.'"

بسم الله الرحمن الرحيم ، هذا كتاب من محمد رسول رب العالمين صلى الله عليه وسلم ، إلى من طرق
الدار من العمار والزوار والصالحين ، إلا طارقا يطرق بخير يا رحمن ، أما بعد : فإن لنا ولكم في
الحق سعة ، فإن تك عاشقا مولعا ، أو فاجرا مقتحما ، أو راغبا حقا أو مبطلا ، هذا كتاب الله تبارك
وتعالى ينطق علينا وعليكم بالحق ، إنا كنا نستنسخ ما كنتم تعملون ، ورسلنا يكتبون ما تمكرون ،
اتركوا صاحب كتابي هذا وانطلقوا إلى عبدة الأصنام ، وإلى من يزعم أن مع الله إله آخر ، لا إله إلا هو
، كل شيء هالك إلا وجهه له الحكم وإليه ترجعون ، يغلبون ، حم لا ينصرون ، حم عسق ، تفرق
أعداء الله ، وبلغت حجة الله ، ولا حول ولا قوة إلا بالله ، فسيكفيهم الله وهو السميع العليم

CUT OUT AND PLACE UNDERNEATH YOUR PILLOW AND ON THE
ENTRANCE/EXIT TO THE DOORS OF YOUR HOUSE.

There is more Baraka, or strength in the effect if you write it by hand because this is your work.

Transation of Hirz Abu Dujanah: In the name of Allah the All Gracious, the All Merciful. This is a letter from Muhammad the messenger of the lord of the worlds to those who enter the home from the populace, the visitors and the pious, except a person who comes with good O Rahman. After praising Allah, there is clemency for us and you in the truth. If you are loving and passionate, or sinful and invading or desiring the truth or intending evil, then this is the book of Allah which declares the truth over us and you. Indeed we will abolish / transcribe what you were doing. Our angels record what you are plotting. Leave the person who has with him this letter of mine and move over to the idolaters and to those who claim that there is a deity other than Allah. There is no deity besides Him, everything besides Him shall perish. For Him alone is the divine decree and to Him alone will everything be returned. They will be overpowered. Haa Meem, they will not be helped. Haa Meem `Ain Seen Qaaf. Disperse O enemies of Allah and the proof of Allah has reached. There is no power to do good and no strength to stay away from evil except from Allah. Soon Allah will suffice them and He is the All Hearing and the All Knowledgeable.

“Ha Mim Ain Seen Qaf” are verses in the Quran, you will find the prophet (saws) mentioned these in ahadith found in Abu Dawwd, they are a protection against what ever comes at you and stop the spiritual support that is with them.

“Hirz abu dujaana has been mentioned in Heavenly ornaments as a cure to protect from jinn. Though the Scholars have disputed its authenticity, there are two sanads for this hadeeth. The muhadditheen have classified only one of the sanads as moudhoo` i.e. the riwaayat of ibn-ul-Jowzi. The other sanad which has been quoted by Imam Baihaqi, Allamah Suyooti and Arraaq has not been severely criticized by the muhadditheen. Hence, this du`aa can be used.”

